



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

Brian Sandoval, Governor

Leo M. Drozdoff, P.E., Director

Colleen Cripps, Ph.D., Administrator

## NOTICE OF PROPOSED ACTION

Web Posting 051712

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Division of Environmental Protection is issuing the following notice.

The Director received an application for a revision to Class II Air Quality Operating Permit AP1041-2733 from:

Mineral Ridge Gold, LLC  
1515 7<sup>th</sup> Street  
Elko, Nevada 89801

The project is located along Eagle Canyon Road, in Esmeralda County, Nevada. The Director has prepared tentative determinations regarding the operating permit that, in brief, are the following:

- The revised permit is for new construction and operation of a stationary crushing and screening operation.
- Emissions from the facility will not exceed 63.32 tons/year of PM<sub>10</sub>, 9.07 tons/year of NO<sub>x</sub>, 0.14 tons/year of SO<sub>2</sub>, 0.26 tons/year of VOC, and 2.41 tons/year of CO.
- No adverse ambient air quality impacts are expected.

On the basis of the preliminary review of the application and supporting information review and the requirements of the NRS, the NAC and the Clean Air Act, the Director is hereby announcing his intent to issue a revised Class II air quality operating permit. Persons wishing to comment upon the proposed determinations by the Director regarding this proposed action should submit their comments in writing either in person or by mail or fax within thirty (30) days to:

Alyssa Ketchum  
Division of Environmental Protection  
Nevada Bureau of Air Pollution Control  
901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701  
(775) 687-9549  
(775) 687-6396 FAX

The application, Director's review, and other relevant information may be reviewed or copied at the above address or copies may be obtained by requesting in writing at the above address. A copy of the application, Director's review, and other relevant information will be located at

the Silver Peak Library in Silver Peak, Nevada. Written comments or objections, will be received at the Division of Environmental Protection, above address, until close of business on **June 17, 2012**, and will be retained and considered prior to final action on the revised Class II operating permit.

Please bring the foregoing notice to the attention of all persons whom you know may be interested in this matter.